Korndiny Karla Boodjar (Bennett Brook)

As you watch the Bennett Brook video, complete the sentences by filling in the gaps.

1.	In which tourist park does Bennett Brook have its origins?
2.	Bennett Brook originates as a superficial aquifer in this park. Explain what a superficial aquifer is.
3.	Where would water come from to raise the water level of the aquifer to the point where is rises and fills the wetlands during winter?
4.	Bennett Brook, also known as Korndiny Karla Boodjar, means the big fire and camping place for Noongar. It has spiritual ties because this is where the(Rainbow Serpent)
	lives; in the, and It is the life stream of
5.	During months, rain fills the brook which causes it to rise and fill the, local swamps, and (lakes).
6.	Korndiny Karla Boodjar is home to fish, yarkan (), mussels, gilgie (), quenda and native water rats. They all keep the healthy.
7.	Bennett Brook gave Noongar people water and was created by the, which means this site is sacred to the people.
8.	The Waugal still lives in a, deep in the still water of Bennett Brook.
ln	past times
1.	Just next to Korndiny Karla Boodjar is Hill, and both sites are still important
	They are ancient kaleep () and home to Noongar
	ancestral
2.	Wilgie () was quarried from a hole in the bank of the river at this location.



Comprehension Sheet

3.	Sacred were stored at However, after Europeans settled in	
	and, the sacred stones were moved to the area.	
Ka	rla boodjar	
1.	The karla boodjar () stretched all along the banks of the brook towards	
	Reserve. Originally these parts were	
2.	The Whadjuk Noongar people dug for fresh water and used traditional for	or
	catching fish, gilgie, and their to eat. The deep cool pools also provided lo of for eating.	ot:
3.	A historical Noongar ground is situated close to, and we are	
	encouraged to when in this area.	
Υe	ye	
1.	As more people came to live in the area around Korndiny Karla Boodjar, tributaries to the	
	were modified to become	
2.	Yeye (today) the area is used for housing,, and	
	However, the Whadjuk still use it for their purposes as well.	
3.	The land around Bennett Brook is still sacred to the Whadjuk Noongar people, linking them to)
	the and of this site. This is why a is being	}
	developed to continue their links to the sacred historical sites of, Pyrton	
	Bridge, and This means Noongar people can still have access to these	
	places and their	

Following viewing of the video:

- 1. If Bennett Brook is no longer a source of food or drinking water for us, why is it important that we continue to protect it?
- 2. What are possible pollutant threats to the water quality of Bennett Brook?
- 3. How can you prevent pollutants entering your local body of water?

Korndiny Karla Boodjar (Bennett Brook)

As you watch the Bennett Brook video, complete the sentences by filling in the gaps.

- 1. In which tourist park does Bennett Brook have its origins? Whiteman Park
- 2. Bennett Brook originates as a superficial aquifer in this park. Explain what a superficial aquifer is. Superficial aquifers are located close to the surface and often express themselves as wetlands or lakes.
- 3. Where would water come from to raise the water level of the aquifer to the point where is rises and fills the wetlands during winter? The rain
- 4. Bennett Brook, also known as Korndiny Karla Boodjar, means the big fire and camping place for Whadjuk Noongar. It has spiritual ties because this is where the Waugal (Rainbow Serpent) lives; in the river, springs and streams. It is the life stream of Whiteman Park.
- 5. During winter months, rain fills the brook which causes it to rise and fill the wetlands, local swamps, and pinjar (lakes).
- 6. Korndiny Karla Boodjar is home to fish, yarkan (turtles), mussels, gilgie (small freshwater crustaceans), quenda and native water rats. They all keep the ecosystem healthy.
- 7. Bennett Brook gave Noongar people drinking water and was created by the Waugal, which means this site is sacred to the Whadkuk Noongar people.
- 8. The Waugal still lives in a cave, deep in the still water of Bennett Brook.

In past times

- 1. Just next to Korndiny Karla Boodjar is Success Hill, and both sites are still important traditional meeting places. They are ancient kaleep (camping grounds) and home to Noongar ancestral spirits.
- 2. Wilgie (red ochre) was quarried from a hole in the bank of the river at this location.
- 3. Sacred stones were stored at Success Hill. However, after Europeans settled in Guildford and Bassendean, the sacred stones were moved to the Mundaring area.

Karla boodjar

- 1. The karla boodjar (camping sites) stretched all along the banks of the brook towards Eden Hill Reserve.

 Originally these parts were swampy.
- 2. The Whadjuk Noongar people dug wells for fresh water and used traditional fish traps for catching fish, gilgie, birds and their eggs to eat. The deep cool pools also provided lots of mussels for eating.
- 3. A historical Noongar burial ground is situated close to Eden Hill, and we are encouraged to take care when in this area.

Yeue

- 1. As more people came to live in the area around Korndiny Karla Boodjar, tributaries to the west were modified to become deep drains.
- 2. Yeye (today) the area is used for housing, pine plantations, Whiteman Park, tourism, livestock and vineyards. However, the Whadjuk still use it for their purposes as well.
- 3. The land around Bennett Brook is still sacred to the Whadjuk Noongar people, linking them to the past, present and future of this site. This is why a conservation corridor is being developed to continue their links to the sacred historical sites of Success Hill, Eden Hill, Pyrton Bridge, Whiteman Park and Bennett Brook. This means Noongar people can still have access to these places and their cultural connections.

Following viewing of the video

Answers have not been provided to these evaluative and inferential questions. Students are required to formulate a response based on research and understanding.?

