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Waterwise Aquatic Centre

Annual Report

# Waterwise Aquatic Centre Program

Thank you for your commitment to the Waterwise Aquatic Centre Program. Annual reporting is an integral part of participating in the Program and is a requirement to maintain your endorsement as a Waterwise Aquatic Centre. If your council is applying for Gold recognition as a Waterwise Council, it is also a requirement for your aquatic centre to be endorsed as Waterwise.

|  |  |
| --- | --- |
| Aquatic Centre name |  |
| Primary contact |  |
| Position |  |
| Phone number |  |
| Email address |  |

Please refer to your Water Management Plan or previous annual reports and provide an update on the progress by completing the Action Plan and Water Savings table in this document. Additional action items can be added as opportunities arise for your business to implement initiatives.

Please email your completed report to: [WEpartnerships@watercorporation.com.au](https://nexus.watercorporation.com.au/otcsdav/nodes/67678841/WEpartnerships%40watercorporation.com.au)

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| --- |
| Water use, benchmark, and water efficiency targets |
| Please refer to your Water Management Plan or previous Annual Report to complete the table below |
| Current reporting year | [Insert Information] |
| Water use (kL) | [Insert Information] |
| Business activity quantity *(Total bather or patron number for the 2023/2024 year)*  | [Insert Information] |
| Benchmark achieved *(water use/activity)* | [Insert Information] |
| Outline reason for increase or decrease of water use, possible changes in your facility over the last year. | [Insert Information] |
| Target benchmark *(For Gold recognition Centre must improve or maintain previous year)* | [Insert Information] |
| Provide a brief explanation of new target benchmark | [Insert Information] |
| Groundwater information – does your facility use groundwater (bore) supply?  | Irrigation - Yes/NoTank Refill - Yes/No |

**Endorsement Action Plan**

Update progress on any ongoing or proposed actions from your Water Management Plan or previous Annual Report. New actions can be added where new measures have been identified or implemented.

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| --- | --- | --- | --- |
| **Minimum actions** | **Status (Complete or Ongoing)** | **Proposed Completion Date** | Commentary (inc estimated savings if known) |
| Meters (and any sub-meters) are read daily and recorded. |  |  |  |
| Leak detection is included in daily inspections and reported on or repaired if a leak is observed.  |  |  |  |
| Current water saving messages (e.g. posters, stickers, or videos) are displayed to encourage patrons to be water efficient. |  |  |  |
| Other actions |
| Short-term actions (up to 12 months) |
| (eg. Retro fit of showerheads, taps) |
| Long-term actions (greater than 12 months) |
| (eg. Plant room upgrades) |

**Gold Action Plan**

As above plus below:

|  |  |
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| **Required Actions** | **Evidence Provided** |
| Minimum industry benchmarking standard achieved for relevant region-Bather / Patron | Goldfields Agricultural/ Great Southern/ Mid-West/ North West/ Perth Metro/ South West |
| Minimum continuous flow (less than 10 litres per minute). | *\*Provide data logger water use profile or daily overnight reads for one week form attached* |
| Water Corporation Online Training Module- ‘Water Auditing’ for non-residential facilities | \* available information & link to module from Water Corporation on request |
| Amenities – minimum rated WELS fixtures & fittings | Status (Complete, Ongoing, To be completed or N/A) | Proposed completion date | Commentary (including estimated savings if known) |
| \*Flow rates in showers are 7.5L/minute or less. |  |  |  |
| \*Flow rates in hand basin taps are reduced to 6L/minute or less. |  |  |  |
| \*Single flush toilets replaced with 6/3L or 4.5/3L dual flush models. |  |  |  |

\**Maintenance policy to include recommended WELS rating products when fixtures & fittings are replaced.*

**Gold Action overnight meter reading**

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| Overnight meter reading data: |
| Site address: | Meter Number: |
|  | *Date* | Start of day read | Reading time (24hr format) | End of day read | Reading time (24 hr format) | Overnight usage |
| 1. |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |
| 6. |  |  |  |  |  |  |
| 7. |  |  |  |  |  |  |
| 8. |  |  |  |  |  |  |